

Joint Program Postgraduate Diploma on Peaceful Coexistence (2nd Ed.) - Working Group Sessions

United Nations – University for Peace 4 December 2025

Five central processes towards a Psychology of Peaceful Coexistence

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Direction of the Working Session

Five key processes

Psychological Studies into Peaceful Coexistence

Intergroup & Individual Explanations

Understanding the persuasive role of Political Narratives

Sustaining Dialogue

Political Attunement towards Relational Multilateralism



1. Peaceful Coexistence

Intergroup explanations

Intergroup – in-group/outgroup and that there are two routes

Common-ingroup Identity Model (CIIM) – the solution to coexistence is between the groups

Gaertner, Dovidio, Anastasio, Bachman, and Rust, 1993; Gaertner, Mann, Murrell, and Dovidio, 1989.

Superordinate Identity Approach – the solution to coexistence is <u>above</u> the groups.

Identification with all humanity (IWAH) Scale – Sam McFarland



Individual explanations – conflict & prejudice

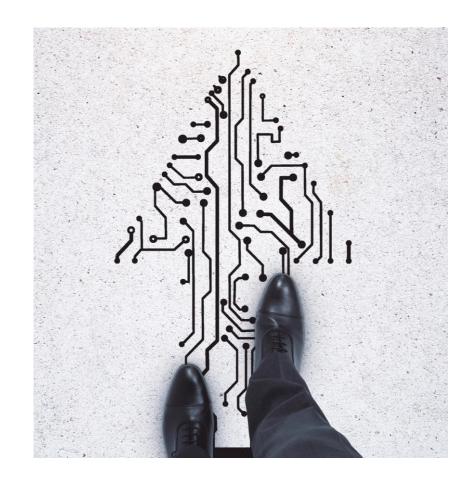
Two main theories:

System Justification Theory

John Jost and Mahzarin Banaji (1994).

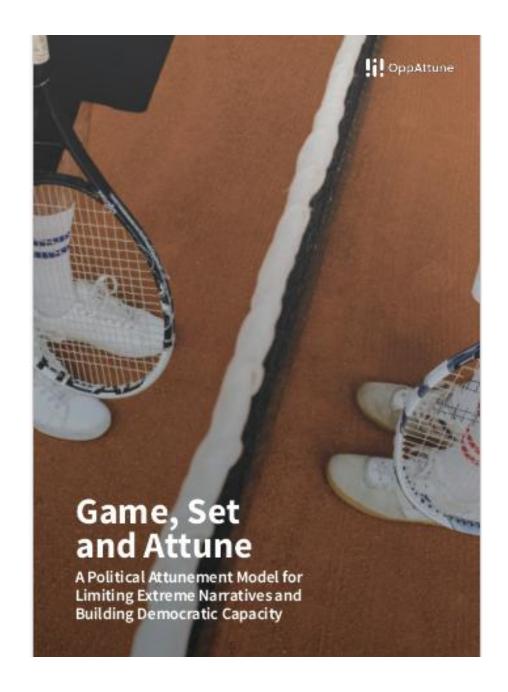
Social Dominance Theory

Jim Sidanius & Felicitas Pratto – why some people have more power than others





Political
Attunement
and the new
public sphere





Examples of social attunement

- If I look to the window during this talk, it is likely you will do the same if you are attuned to the talk. Tuned in.
- Equally, the work you do before you answer a question you are asked before your formulate the content, can be understood as attunement.
- Political attunement proposes a more strategic game, where the stakes are higher, competing interests, disparate worlds, different worldviews.
- Golden Rule do unto others Kant, Bakhtin challenged arguing that we should orient to their otherness.







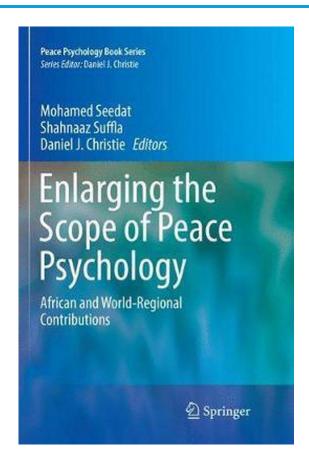


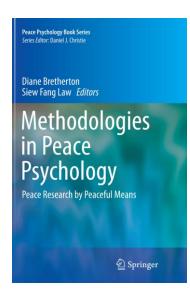






Peace Psychology





Relational Multilateralism

Title: Relational Multilateralism and World-Making Social Representations: How refugees use their geopolitical agency to rule the world.

Short title: Relational Multilateralism and Refugees

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